



# New Mexico Alliance for Retired Americans 2010 Affiliation Fee Payment Form

*For Office Use Only*  
Date Received \_\_\_\_\_  
Date Recorded \_\_\_\_\_

New \_\_\_\_\_ Renewal \_\_\_\_\_

**PLEASE** Print legibly and provide **ALL** the information requested.

<b>AFFILIATION FEES:</b>	<b>251 - 350 members</b>	<b>\$100</b>
<b>1 - 25 members</b>	<b>351 - 500 members</b>	<b>\$225</b>
<b>26 - 50 members</b>	<b>501 - 750 members</b>	<b>\$300</b>
<b>51 - 75 members</b>	<b>751 - 1,000 members</b>	<b>\$375</b>
<b>76 - 100 members</b>	<b>1,001 - 2,500 members</b>	<b>\$450</b>
<b>101 - 250 members</b>	<b>2,501 or more members</b>	<b>\$525</b>

Number of Members

Affiliation Fee Amount \$

Date \_\_\_\_\_ Chapter Name \_\_\_\_\_

Chapter Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**1<sup>st</sup> Contact Person** \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
(Circle one - President, Vice President, Secretary, Treasurer or other)

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**2<sup>nd</sup> Contact Person** \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
(Circle one - President, Vice President, Secretary, Treasurer or other)

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**3<sup>rd</sup> Contact Person** \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
(Circle one - President, Vice President, Secretary, Treasurer or other)

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**4<sup>th</sup> Contact Person** \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
(Circle one - President, Vice President, Secretary, Treasurer or other)

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**All Officers listed will be emailed as well as USPS-mailed the New Mexico Newsletter.**

**All Chapter Affiliation Fees are due on January 1, 2010 and every year thereafter.**

Make checks payable to New Mexico Alliance for Retired Americans  
and mail Payment & 1202 Pennsylvania Street NE  
**Completed** Form to Albuquerque, NM 87110

**Please call for more copies if you know of other groups that would like to join the New Mexico Alliance.**

Any questions? Please call Emil Shaw, President at 505-321-4603 or email: shawemil@msn.com  
Or call Terry Schleder, Field Organizer at 505-401-1328 or email at: nmseniors@gmail.com

**2010 Additional Information for Chapter Affiliation**  
*(Please Print)*

Name of Chapter: \_\_\_\_\_ EIN Number \_\_\_\_\_

1. Person to whom all correspondence should be sent: \_\_\_\_\_ Chapter Number \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

2. In addition to the officers listed on page 1, we suggest that you elect or appoint the following committee chairs:

Membership: \_\_\_\_\_

Legislation: \_\_\_\_\_

Political: \_\_\_\_\_

Field Mobilization: \_\_\_\_\_

3. In order for the Alliance to add you to our "activist" list to receive "alerts" on important legislative issues, it is essential that you supply us with your E-Mail address and a fax number to which you have access.

4. How many members does your chapter have? \_\_\_\_\_  
*(Please attach a complete list of all members who belong to your chapter including their address, telephone/fax numbers and E-mail address if available.)*

5. How often does your chapter meet? \_\_\_\_\_ Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Other: \_\_\_\_\_

6. Day of Meetings \_\_\_\_\_ Time of Meetings \_\_\_\_\_ AM/PM

7. Meeting Location \_\_\_\_\_  
(Please fill in place, street address and city)

8. Does your chapter charge any dues: \_\_\_ Yes \_\_\_ No If yes, Amount: \$ \_\_\_\_\_

9. Is your chapter affiliated with a union, church or any other organization or group?  
If yes, name: \_\_\_\_\_

10. *I, the undersigned, as an official representative of the above names chapter, hereby endorse the mission of the Alliance for Retired Americans and pledge to adhere to the by-laws and policies set forth by the Alliance Executive Board, as a condition of this charter.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed name: \_\_\_\_\_

Do not write in box below – Alliance Use Only

Date Charter Issued: \_\_\_\_\_ Charter No: \_\_\_\_\_

Date New Chapter Information sent to State Chapter: \_\_\_\_\_

